YARROW, Mayor	RESOLVED: That the Court of Common Council holden in the Guildhall of the City of London on Thursday 23rd April 2015, doth hereby appoint the following Committee until the first meeting of the Court in April,
	until the first meeting of the Court in April, 2016.

BOARD OF GOVERNORS OF THE CITY OF LONDON SCHOOL

1. Constitution

A Non-Ward Committee consisting of,

- one Alderman nominated by the Court of Aldermen
- up to 10 Commoners elected by the Court of Common Council at least one of whom shall have fewer than five years' service on the Court at the time of their appointment
- the following ex-officio Members:-
 - the Chairman of the Board of Governors of City of London School for Girls
 - the Chairman of the Board of Governors of City of London Freemen's School
- up to five co-opted non-City of London Corporation Governors with experience relevant to the Board

The Chairman of the Board shall be elected from the City Corporation Members.

2. Quorum

The quorum consists of any five Common Council Governors.

Any decision taken by the Board of Governors shall require the agreement of a majority of Common Council Governors present at the meeting and voting.

3. Membership 2015/16

ALDERMEN

2 David Andrew Graves

COMMONERS

- 17 (4) William Harry Dove, O.B.E., J.P., Deputy
- 13 (4) Joyce Carruthers Nash, O.B.E., Deputy
- 3 (3) Sophie Anne Fernandes
- 7 (3) Charles Edward Lord, O.B.E., J.P.
- 7 (3) Dr Giles Robert Evelyn Shilson, Deputy
- 7 (2) Ian Christopher Norman Seaton
- 10 (2) The Revd. Stephen Decatur Haines, M.A., Deputy
- 3 (2) James Michael Douglas Thomson, Deputy
- 7 (1) Marianne Bernadette Fredericks
- 4 (1) Sylvia Doreen Moys

together with:-

Mr R. Lehmann

Lord Levene of Portsoken

Mr C. S. Martin, M.A.

Dame Mary Richardson

Professor J.M.A. Whitehouse

together with the ex-officio Members referred to in paragraph 1 above.

4. Terms of Reference

To be responsible for:-

- (a) all School matters;
- (b) the management of the School land and buildings belonging to the City of London Corporation;
- (c) the appointment of the Headmaster/Headmistress and, where appropriate, the deputies and the Director of Finance.